





No. 5514—ML. 47-15-27, dated 31st January 1916.

Under Section 6 of the Land Acquisition Regulation, No. VII of 1894, it is hereby declared that the lands described hereunder are required for a public purpose, viz., for opening a conservancy lane in Kunchigargpet, II Division, and under Sections 7 and 8 (c) of the said Regulation, the Senior Vice-President of the Bangalore City Municipal Council is authorised to take order for the acquisition of the said lands:—

| District       | City           | Division    | Road | Names of khatedars<br>or owners | Ml. No. | Description                             | Total extent | Extent now required |                    |                     | Boundaries  |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|----------------|----------------|-------------|------|---------------------------------|---------|---|--------------|---------------------|--------------------|---------------------|---|------------------------------|------------------|--------------|------------------------|------------------|-----------|---|-------------|------------------|-------------|--------|----------------|------|---------------------|------------------|----|-------------|----|---|------|------|--------|--------|------------------|----|-----------------------------|----------------------------------|
|                |                |             |      |                                 |         |   |              | Sq. yds.            | Length<br>in feet. | Breadth<br>in feet. | 'Area in<br>Sq. feet.                                   | East                         | West             | North        | South                  |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
| Bangalore      | II Division    | Kilari road |      | Balaykal Dasappa                | 2-5     | Mud roofed build-<br>ing.<br><br>Vacant | 372½         | 10½+8               | 27½                | 256.68              | Giddappa's house<br>lane and Munis-<br>appa's property. | Sriragay Dasappa's<br>house. | His own property | His own land |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | 2                   | 123+1              | 289.9               |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | 16+14½              | 2                  | 177.0               |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | 12+12½              | 11½                | 140.8               |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | 2                   | 14+13½             | 13+11               |   |                              |                  |              | 171.7                  |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | 2                   | 19½                | 13½                 |   |                              |                  |              | 258.12                 |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | 19½                 | 13½                | 264.13              |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | 7+7½                | 7+7½               | 198.88              |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | 2                   | 7+7½               | 199.83              |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | 2                   | 10+9               | 95                  |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | 2                   | 10+9               | 95                  |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | 2                   | 11½+13             | 113.75              |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | 2                   | R. fl. 21<br>8     | 6½<br>21½+2         |   |                              |                  |              | 52                     |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | 13½                 | 2                  | 305.93              |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | 31+39               | 2                  | 427                 |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | 2                   | R. fl. 8           |                     |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | Bangalore           |                    |                     |   |                              |                  |              |                        | Sriragay Dasappa | 2-6       | Mud roofed build-<br>ing.<br><br>Vacant | 50½         | 19½              | 13½         | 258.12 | Dasappa's land | Lane | B. Dasappa's house  | His own property |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  |           |   |             | 19½              | 13½         | 264.13 |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
| 27½            | 2              | 198.88      |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
| 37½            | 7+7½           | 199.83      |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
| 2              | 10+9           | 95          |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
| 2              | 10+9           | 95          |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
| 2              | 11½+13         | 113.75      |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
| 2              | R. fl. 21<br>8 | 6½<br>21½+2 | 52   |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
| 13½            | 2              | 305.93      |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
| 31+39          | 2              | 427         |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
| 2              | R. fl. 8       |             |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
| Bangalore      |                |             |      | Narasimhappa                    | 2-27    | Mud roofed build-<br>ing.<br><br>Vacant | 91½          |                     |                    |                     | 27½   | 2                            | 198.88           | Lane         |                        |                  |           |   |             | His own property | Kilari road | Lane   |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              |                     |                    |                     | 37½   | 7+7½                         | 199.83           |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              |                     |                    |                     | 2   | 10+9                         | 95               |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              |                     |                    |                     | 2   | 10+9                         | 95               |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              |                     |                    |                     | 2   | 11½+13                       | 113.75           |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              |                     |                    |                     | 2   | R. fl. 21<br>8               | 6½<br>21½+2      |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  | 52 |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              |                     |                    |                     | 13½   | 2                            | 305.93           |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | 31+39               | 2                  | 427                 |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | 2                   | R. fl. 8           |                     |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              | Bangalore           |                    |                     |   | Bapu Rao                     | 35               |              | Building<br><br>Vacant | 67½              | 10        | 2                                       | 95          |                  |             |        | Do             | Do   | Siddoji Rao's house | Do               |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  | 10        | 2                                       | 95          |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  | 2         | 11½+13                                  | 113.75      |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  | 2         | R. fl. 21<br>8                          | 6½<br>21½+2 |                  |             |        |                |      |                     |                  | 52 |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  | 13½       | 2                                       | 305.93      |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  | 31+39     | 2                                       | 427         |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  | 2         | R. fl. 8                                |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
|                |                |             |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  | Bangalore |   |             |                  |             |        |                |      |                     |                  |    | Siddoji Rao | 55 | Compound wall<br>Building<br><br>Vacant | 105½ | 9+8½ | 11½+13 | 113.75 | His own property | Do | B. Dasappa's pro-<br>perty. | Lane and Bapu<br>Rao's property. |
|                |                |             |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      | 2    | 2      | 52     |                  |    |                             |                                  |
| R. fl. 21<br>8 | 6½<br>21½+2    | 305.93      |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
| 13½            | 2              | 427         |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
| 31+39          | 2              |             |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |
| 2              | R. fl. 8       |             |      |                                 |         |   |              |                     |                    |                     |   |                              |                  |              |                        |                  |           |   |             |                  |             |        |                |      |                     |                  |    |             |    |   |      |      |        |        |                  |    |                             |                                  |

No. R. 7323—L. R. 14-15-23, dated 27th January 1916.

Under Section 6 of the Land Acquisition Regulation, VII of 1894, it is hereby declared that the land described hereunder is required for a public purpose, *viz.*, for extension of village site and under Sections 7 and 3 (c) of the said Regulation, the Assistant Commissioner in charge of the Davangere Sub-Division is appointed to perform the functions of a Deputy Commissioner, under the Land Acquisition Regulation and is authorised to take order for the acquisition of the said land:—

| District.   | Taluk.   | Hobli.   | Village.      | Name of khatedar.                | Survey No. | Dry, wet or garden. | Total extent.          | Kharab.    | Remaining extent.      | Assessment. | Extent now required |             | Boundaries                      |                |                           |                           |
|-------------|----------|----------|---------------|----------------------------------|------------|---------------------|------------------------|------------|------------------------|-------------|---------------------|-------------|---------------------------------|----------------|---------------------------|---------------------------|
|             |          |          |               |                                  |            |                     |                        |            |                        |             | Extent.             | Assessment. | East.                           | West.          | North.                    | South.                    |
| Chitaldrug. | Jagalur. | Jagalur. | Thoranghatla. | Karihikka & Kari-chikka, Gollar. | 33-1       | Dry.                | 9 acres and 24 guntas. | 32 guntas. | 8 acres and 33 guntas. | Rs. 2-9-0   | 2 acres.            | ....        | Village site and Survey No. 31. | Survey No. 32. | Portion of Survey No. 33. | Portion of Survey No. 31. |

No. 5469—Ml. 6-15-19, dated 29th January 1916.

Mr. Gopala Singh is appointed a member of the Municipal Board of French Rocks in place of Mr. Anantha Singh, deceased.

No. 5563—Ml. 47-15-29, dated 1st February 1916.

Under Section 6 of the Land Acquisition Regulation, No. VII of 1894, it is hereby declared that the lands described hereunder are required for a public purpose, *viz.*, extending the Balepet Jataka Stand on Taluk Cutcherry road, III Division, and under Sections 7 and 3 (c) of the said Regulation, the Senior Vice-President of the Bangalore City Municipal Council is authorised to take order for the acquisition of the said lands:—

| District.  | City.      | Division.     | Road.                 | Names of khatedar or owners. | Survey No. or Muni. No. | Whether dry, wet, garden, vacant site, house (tilled, terraced or mud-roofed). | Total extent.              | Extent now required                  |                                      |   | Boundaries                  |                            |               |                              |
|------------|------------|---------------|-----------------------|------------------------------|-------------------------|--|----------------------------|--------------------------------------|--------------------------------------|---|-----------------------------|----------------------------|---------------|------------------------------|
|            |            |               |                       |                              |                         |  |                            | Extent.                              | Area.                                |   | East.                       | West.                      | North.        | South.                       |
| Bangalore. | Bangalore. | III Division. | Taluk Cutcherry road. | K. Ramachar.                 | ...                     | Vacant land  | 56'4                       | Length in ft.<br>17<br>24<br>10<br>3 | Breadth in ft.<br>11<br>10<br>7<br>1 | Sq. ft.<br>187'0<br>247'5<br>79'0<br>3'0<br>507'5<br>or<br>=56'4 sq. yds. | K. Subba Rao's vacant land. | Jataka stand.              | Jataka stand. | Jabgir-dar's house.          |
|            |            |               |                       | K. Subba Rao                 | ...                     | Stone wall<br>Vacant land  | 61½ R. ft.<br>84'0sq. yds. | 9                                    | 3                                    | 61½ R. ft.<br>27 sq. ft.<br>or<br>=3 sq. yds.                             | His own land.               | K. Ramachar's vacant land. | Do            | His own and Ramachar's land. |

Remarks.—Sketch showing the properties to be acquired may be inspected in the City Municipal Office, Bangalore.

No. 5579—Ml. 6-15-20, dated 1st February 1916.

Under Sections 10, 11 and 17 of the Mysore Municipal Regulation, VII of 1906, and the rules framed thereunder, the following gentlemen and officers are elected, appointed or reappointed as Municipal Councillors of the Hunsur Town Municipal Council:—

*Elected under Section 10 (1) (a).*

- |                               |     |               |
|-------------------------------|-----|---------------|
| 1. Mr. Sanjeeva Setty         | ... | 1st Division. |
| 2. " Rama Setty               | ... | 2nd Division. |
| 3. " Gulam Abdul Khasim Sab   | ... |               |
| 4. " Tiruvengadasami Mudaliar | ... | 3rd Division. |
| 5. " Venkata Gowda            | ... |               |

*Nominated under Section 10 (7) (b) (i).*

6. Mr. Petrie Hay.
7. „ Raghavendra Rao.
8. „ Govindaraja Mudaliar.
9. „ Mahomed Yakoob.
10. „ Appaiya Sastri.

*Nominated under Section 10 (1) (b) (ii).*

## EX-OFFICIO MEMBERS.

11. The Assistant Commissioner, Mysore Sub-Division, President.
12. The Amildar, Hunsur Taluk, Vice-President.
13. The Sub-Registrar, Hunsur Taluk.
14. The Sub-Assistant Surgeon, Hunsur.
15. The D. P. W. Sub-Division Officer, Hunsur.

No. 5586—Ml. 162-15-5, dated 1st February 1916.

Under Section 18 of the Mysore Municipal Regulation, VII of 1906, Mr. R. Subba Rao, M.B.C.M. & L.S.Sc., is appointed a Municipal Councillor of the Bangalore City Municipal Council, in place of Mr. B. Basavaradhya, B.A., B.L., resigned.

2. Under Section 23 of the said Regulation, Mr. R. Subba Rao, is appointed to act as Senior Vice-President of the Bangalore City Municipal Council, for a period of one year from the 3rd February 1916.

By Order,

V. R. THYAGARAJA IYER,

Secretary to Government,

Revenue Department.

## EDUCATION AND AGRICULTURE.

No. 3580—A. & I. 17-15-85, dated 28th January 1916.

Mr. Madappa, Patel, Ragi Bommanahalli, is appointed a member of the Progress Committee, Malvalh Taluk, vice Mr. A. Narasimhaiya deceased, whose appointment as a member was sanctioned in Notification No. 466—A. & I. 17-15-31, dated 25th September 1915.

No. 3587—Edn. 44-15-62, dated 28th January 1915.

Under Section 6 of the Land Acquisition Regulation, No. VII of 1894, it is hereby declared that the land described hereunder is required for a public purpose, viz., for the extension of the A.-V. School compound at Tumkur, and under Sections 7 and 3 (c) of the said Regulation the Assistant Commissioner in charge of the Tumkur District Treasury, is appointed to perform the functions of a Deputy Commissioner and is authorised to take order for acquisition of the said land:—

| District | Taluk  | Hobli  | Village     | Name of kistholder            | Survey No. | Dry, wet or garden | Total extent           | Kharab | Remaining extent       | Assessment | Extent now required    |            | Boundaries            |                                |           |                 |
|----------|--------|--------|-------------|-------------------------------|------------|--------------------|------------------------|--------|------------------------|------------|------------------------|------------|-----------------------|--------------------------------|-----------|-----------------|
|          |        |        |             |                               |            |                    |                        |        |                        |            | Extent                 | Assessment | East                  | West                           | North     | South           |
| Tumkur   | Tumkur | Tumkur | Tumkur town | Madarsha Makkan at the Tumkur | .....      | Vacant site        | Square yards 1,666 2/3 | .....  | Square yards 1,566 2/3 | .....      | Square yards 1,265 1/2 | .....      | A.-V. School compound | Chinnappa's house and backyard | High road | Madarsha Makkan |